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- 0:00 Introduction
- 2:15 Dr. Yee recalls Sacramento's Chinatown of the 1930s, some of his childhood days, and 707 J Street (his home and office for the last 50 years).
- 4:45 Dr. T. Wah Hing, an herbalist opened his shop at 725 J St., Dr. Hing brought Dr. Yee's father to America in 1906.
- 5:15 Dr. Yee tells about growing up, going to Lincoln School, getting along with classmates of other races, but always remembering that he was Chinese. He tells about the two graduation parties they had, one for the Japanese and the other for the rest of the class.
- 7:10 In discussing his upbringing which he felt was traditional Chinese, Dr. Yee said his parents placed some restrictions on him such as the fact that he could not date any other nationality but Chinese. He also told of restrictions placed on Chinese that lived in Sacramento.
- 9:35 His father bought him a 1941 Buick which Dr. Yee drove to Stanford in; impressed with the car the Dean at Stanford borrowed the car. At 17 Dr. Yee wanted to do his part for the war effort and drove his car down to the SP yard and worked for one day, he received five dollars for his day's effort.
- 12:50 At 16 his father gave him the responsibility of running Big Town Market at 16th and V Streets. A local liquor salesman thought he could outsmart the sixteen year old and tried to sell both father and son a doubtful order of liquor. As it turned out the sale was fortuitous, during the war liquor became a scarce commodity.
- 15:45 He talks about meeting his wife, Inez, her background, and the fact that they had to speak English because they both came from different dialect speaking regions of Kwangtung Province.
- 19:00 Dr. Yee tells about marriage customs and celebrations that have been followed in his own marriage and that of his sons.
- 22:20 Child-rearing was a blend of Chinese and western ways, but, more importantly, the Yees tried to teach the boys the value of money. He tells as example the types of cars they gave each son upon graduation from college. He also tells of his preferences for daughters-in-law.

## Index - Side B

- 1:00 Dr. Yee tells about the Chinatown of yesteryears and his felt duties to help the senior citizens in the early 1960s.
- 3:15 He feels the development of the new Chinatown was a case of poor planning; he talks a little about the other three Chinese settlements within the Sacramento area.
- 4:40 The Confucius Church development and funding plans began in 1954, Dr. Yee provides information on the major financial backers and the current financial status of the building.
- 7:45 Dr. Yee tells about his own involvement as a leader in the Chinese community, particularly his involvement with Chung Wah (Chinese Benevolent Assn) and the Yee Family Association.
- 8:45 Among his activities have been his participation in the 100th anniversary celebration of the railroad completion in Utah and the chairmanship of the Railfair held in Sacramento.
- 10:45 Conflicts exist within the Chinese community between the old Chung Wah leaders and the young, but the young are finding other avenues to help their community without Chung Wah's support. Among the old guards there is much infighting and jealousy according to Dr. Yee.
- 18:45 The Yees travel often to both Taiwan and Mainland China; Dr. Yee gives his feelings regarding the two China issue.
- 26:35 Dr. Yee concludes by telling what he enjoys best about his two world - western and Chinese.